

Styleguide for references in the text and for the list of references

Bibliographical Formats

In the main text, please refer to all works in the following format:

(<Author's Last Name> <Year>, <Page Number>)

Example: (Hobbes 1651, 123)

An exception can be made for references to classical texts if they are quoted heavily. For example, write (KrV, <Page Number>) if you quote from Kant's *Kritik der reinen Vernunft*.

Monographs

Hobbes, Th. 1651. *Leviathan*. Tuck (ed.) 1991. Cambridge: Cambridge UP.

Kant, I. 1781/1787. *Kritik der reinen Vernunft*. Schmidt (ed.) 1956. Hamburg: Meiner.

Nortmann, U. 1996. *Modale Syllogismen, mögliche Welten, Essentialismus. Eine Analyse der aristotelischen Modellogik*. Berlin: de Gruyter.

Mates, B. 1986. *The Philosophy of Leibniz. Metaphysics and Language*. Oxford: Oxford UP.

or to introduce abbreviations which can be used for references in the text:

KrV Kant, I. 1781/1787. *Kritik der reinen Vernunft*. Schmidt (ed.) 1956. Hamburg: Meiner.

KpV Kant, I. 1788. *Kritik der praktischen Vernunft*. Brandt / Klemme (eds.) 2003. Hamburg: Meiner.

KU Kant, I. 1790. *Kritik der Urteilskraft*. Klemme (ed.) 2006. Hamburg: Meiner.

MAN Kant, I. 1786. *Metaphysische Anfangsgründe der Naturwissenschaft*. Pollok (ed.) 1997. Hamburg: Meiner.

Translated Monographs

(Please mention the title of the translation you quote from first, then the original.)

Brentano, F. 1874. *Psychology from the Empirical Standpoint*. Rancurello / Terrell / McAlister (trs.) 1973.

London: Routledge. (Original: Brentano, F. 1874. *Psychologie von einem empirischen Standpunkt*. Leipzig.)

Hume, D. 1748. *Eine Untersuchung über den menschlichen Verstand*. Richter (trs.) 1993. Hamburg: Meiner.

(Original: Hume, D. 1748. *An Enquiry concerning Human Understanding*. London.)

Edited Volumes

Meixner, U. / Newen, A. (eds.) 2003. *Seele, Denken, Bewusstsein*. Berlin: de Gruyter.

Norton, D.F. (ed.) 1993. *The Cambridge Companion to Hume*. Cambridge: Cambridge UP.

Articles

Künne, W. 1998. Substanzen und Adhärenzen. Zur Ontologie in Bolzanos Athanasia. *Logical Analysis and History of Philosophy* 1, 233–250.

Zalta, E.N. 2000. A (Leibnizian) Theory of Concepts. *Logical Analysis and History of Philosophy* 3, 137–183.

Contributions to Edited Volumes

Rapp, Ch. 2003. Thomas von Aquin zum Verhältnis von Leib, Seele und Intellekt. In: Meixner, U. / Newen, A. (eds.). *Seele, Denken, Bewusstsein*. Berlin: de Gruyter.

Biro, J. 1993. Hume's new science of the mind. In: Norton, D.F. (ed.). *The Cambridge Companion to Hume*. Cambridge: Cambridge UP.

Internet resources

Raatikainen, P. 2015. Gödel's Incompleteness Theorems. In: Zalta, E. (ed.). *The Stanford Encyclopedia of Philosophy* (Spring 2018 Edition). URL: <<https://plato.stanford.edu/archives/sum2018/entries/goedel-incompleteness/>>. Accessed: April 12, 2017.